



# SOUTH CENTRAL FEDERATION OF LABOR

## Local Union Profile

International \_\_\_\_\_ Local # \_\_\_\_\_

Local Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Union Phone # \_\_\_\_\_ # of Members \_\_\_\_\_

Union email \_\_\_\_\_ Website \_\_\_\_\_

Description of Membership \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Membership Meeting: (Date & Time) \_\_\_\_\_

Exec Bd Meeting: (Date & Time) \_\_\_\_\_

Month of Union Officer Elections: \_\_\_\_\_

**President:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Clerical Staff:\_\_\_\_\_ Organizer:\_\_\_\_\_

Staff Reps: \_\_\_\_\_

Business Agents:\_\_\_\_\_

Political Action Contact: (Name, Phone & Email)\_\_\_\_\_

\_\_\_\_\_

Mobilizations Contact: (Name, Phone & Email) \_\_\_\_\_

\_\_\_\_\_

Community Service Activities:\_\_\_\_\_

\_\_\_\_\_

Union Wins (Internal/External Organizing)\_\_\_\_\_

\_\_\_\_\_

List of Union-made products and/or services:\_\_\_\_\_

\_\_\_\_\_

### **Delegate Representation**

The size of a local union's delegation is based on the size of its membership. If the Local Union pays per capita dues on 50 or fewer members it is entitled to 2 delegates; from 51 to 100 members – 3 delegates; from 101 to 250 members – 4 delegates; from 251 to 500 members – 5 delegates; and for each additional 500 members or major fraction thereof – 1 additional delegate.

For every delegate to which a local union is entitled, an alternate delegate may also be named.

Delegate/Alt	Name	Cell Phone	Email
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D or A	_____	_____	_____
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D or A	_____	_____	_____
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D or A	_____	_____	_____
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D or A	_____	_____	_____
D or A	_____	_____	_____
D or A	_____	_____	_____

The current monthly per capita rate is \$0.90 per member.

Enclosed please find our check in the amount of \$\_\_\_\_\_ for \_\_\_\_\_ members for the month(s) of \_\_\_\_\_, 20\_\_\_\_\_.

**After your affiliation application is approved, your local will receive regular per capita statements.**